





**Submission 2 title:** \_\_\_\_\_ **Number of students involved:** \_\_\_\_\_

**Category:** \_\_\_\_\_ **Year of Students Involved:** \_\_\_\_\_

**How was your topic determined?** \_\_\_\_\_

---

---

**Submission Synopsis (Please be as detailed as you can) :** \_\_\_\_\_

---

---

---

---

---

**How have you found your KWN experience so far?:** \_\_\_\_\_

---

---

---

**NB: Please complete this form and return by FAX to Rachel Love at Blackie McDonald  
Fax: 02 8907 4999 by Friday, July 29, 2011.**